

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES."

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Angus L. McKelvey

(b) Committee Name: McKelvey for House

(c) Mailing Address: PO Box 847

Lahaina, HI 96761

(d) Phone (Bus) 808-662-0131 (Res) 662-9283

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third

☐ 2nd Preliminary Primary ☐ Short Form¹

☐ Final Primary **OCT 27 12:13**

☒ Preliminary General

☐ Final Election Period

☐ Supplemental

REPORTING PERIOD

9-24-06 through 10-23-06

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

COLUMN A
TOTAL THIS PERIOD

COLUMN B
ELECTION PERIOD²
TOTAL TO DATE

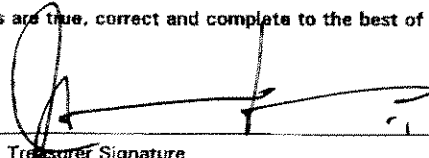
1. Cash on Hand at the Beginning of the Election Period ²		0.00
2. Cash on Hand at the Beginning of this Reporting Period.....	(5,944.94)	
3. Total Receipts (From Line 15).....	2,450.00	15,710.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	(3,494.94)	13,260.00
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	3,784.23	13,155.90
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	(7,279.17)	
7. Total Loans at the Closing of this Reporting Period.....		
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....		
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....		
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	(7,279.17)	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.


Candidate Signature

16-25-06

Date


Treasurer Signature

10/25/06

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	150.00	1,610.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	2,450.00	7,550.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	2,600.00	9,160.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....		200.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....			11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	2,600.00	9,360.00	12
13. Public Funds and Other Receipts.....			13
14. Loans.....		6,500.00	14
15. Total Receipts (Add Lines 12 through 14).....	2,600.00	15,860.00	15
DISBURSEMENTS			
16. Expenditures.....	2,184.23	11,555.90	16
17. Loans Repaid or Forgiven.....	1,600.00	1,600.00	17
18. Unpaid Expenditures Paid or Forgiven.....			18
19. Subtotal Disbursements (Add Lines 16 through 18).....	3,784.23	13,155.90	19
20. Unpaid Expenditures.....			20
21. Total Disbursements (Add Lines 19 and 20).....	3,784.23	13,155.90	21

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 3

Angus L. McKelvey McKelvey for House

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/29/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Office Max Maui Marketplace Kahului, HI	Office Supplies	87.46
09/29/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Joan McKelvey 537 Kai Hele Ku Lahaina, HI 96761	Partial loan repayment	1,400.00
10/04/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION First Hawn Bank Lahaina, HI	Service chg	22.50
09/27/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION First Hawn Bank Lahaina, HI	Service chg	37.50
09/29/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION First Hawn Bank Lahaina, HI	Service chg	6.00
09/29/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION First Hawn Bank Lahaina, HI	Service chg	3.00
10/02/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION First Hawn Bank Lahaina, HI	loan repayment (#1)	200.00
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			1,756.46
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 3

Angus L. McKelvey McKelvey for House

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/08/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Fil Am observer 784 Pomaikai St Kahului, HI	Campaign ad	130.20
10/17/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Island Printing Center Lahaina Center Lahaina, HI	campaign walking cards	207.08
10/21/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jason Schwartz 120 Hana Hwy, #9-208 Paia, HI 96779	Media services/production for AKAKU program	200.00
10/12/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Office Max Maui Marketplace Kahului, HI	Office supplies	87.46
10/22/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION NexTel PO Box 4191 Carol Stream, IL 60197	Wireless services	303.03
10/21/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Daughters of Kaahumanu Wailuku, HI 96793	Native Hawn Cultural event for candidates -- contribution	100.00
10/12/2006	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Black Lily Films 1034 Front St., #127 Lahaina, HI 96761	Video Production services (John Lundine) for AKAKU program	450.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 1,477.77

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

3

OF

3

Angus L. McKelvey McKelvey for House

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/06/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Lahaina Jodo Mission Mala Wharf Street Lahaina, HI	deposit on rental of luau grounds for candidate FR	550.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	550.00
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	3,784.23

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES
- ☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Angus L. McKelvey McKelvey for House

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/06/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Carpenters Union PAC 1311 Houghtailing St. Honolulu, HI 96817	PAC	1,000.00	1,000.00
10/06/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Coffee 910-B Honoapiilani Hwy. Lahaina, HI 96761		1,000.00	1,000.00
10/12/2006	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Black Lily Films 1034 Front St., #127 Lahaina, HI 96761	John Lundine, Producer	450.00	450.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			2,450.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....			2,450.00	

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.